

Mandatory Public Disclosure

APPENDIX -IX

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARASWATI VIDYA MANDIR PO KHALARI RANCHI JH
2	AFFILIATION NO.(IF APPLICABLE)	3430169
3	SCHOOL CODE (IF APPLICABLE)	66365
4	COMPLETE ADDRESS WITH PIN CODE	SARASWATI VIDYA MANDIR, KARKATTA, PARIYOJANA PO KHALARI, RANCHI, - 829205
5	PRINCIPAL NAME	SHRI SHALIGRAM SINGH
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	svmkarkatta@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9955976212

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.svmkhalari.com/beta/pdf/svm_letr_afil.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.svmkhalari.com/beta/pdf/svm_trust_certl.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.svmkhalari.com/beta/pdf/svm_noc_certl.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.svmkhalari.com/beta/pdf/svm_recog_certl.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.svmkhalari.com/beta/pdf/svm_bldg_certl.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.svmkhalari.com/beta/pdf/svm_fire_certl.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.svmkhalari.com/beta/pdf/self_crtfct_proforma.pc
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.svmkhalari.com/beta/pdf/svm_water_certl.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.svmkhalari.com/beta/pdf/svm_fee_struc.pdf
2	ANNUAL ACADEMIC CALANDER	https://www.svmkhalari.com/beta/pdf/svm_acad_cindr.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.svmkhalari.com/beta/comite.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.svmkhalari.com/beta/comite.php#
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.svmkhalari.com/beta/pdf/svm_board_result.pdf

D : STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SHALIGRAM SINGH
2	TOTAL NO. OF TEACHERS	28
	PGT	11
	TGT	11
	PRT	05
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SHIV NANDAN PRASAD
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	DR. RAMESHMANI PATHAK

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	183	134	75.7%	SATISFACTORY

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	15	14	93.5%	SATISFACTORY

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	16898
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	28 57
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 57
4	INTERNET FACILITY	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/cYxT9ocAp2I

SAVE DATA